

FEB 25 1 00 PM 1969

TITLE TO REAL ESTATE--PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

OLLIE E. WORTH  
R.M.C.

County Stamps Paid \$2.75  
See Act No.380 Section 1

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that CAROLINA RENTALS, INC.

in consideration of Twenty-two Hundred Fifty (\$2250.00) - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. L. BURGER,

All that lot of land in the county of Greenville, state of South Carolina, being the major portion of Lot No. 22 and a small portion of lot No. 21 on plat of Barwood subdivision recorded in the RMC Office for Greenville County in plat book 000 at page 33, and having according to said plat and a recent survey by R. K. Campbell, February 20, 1969 the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the south side of Barwood Circle, the joint front corner of Lots 22 and 23; thence with the joint line of said lots S. 26-22 E. 213.1 feet to an iron pin; thence S. 51-40 W. 74.6 feet to an iron pin; thence N. 65-10 W. 146.6 feet to an iron pin; thence with a new line through lots Nos. 22 & 21, N. 11-03 E. 161.2 feet to an iron pin on the south side of Barwood Circle; thence with the curve of the south side of said street S. 84-28 E. 15 feet to the original joint front corner of Lots Nos. 21 & 22; thence continuing with the curve of said street N. 69-45 E. 55 feet to the beginning corner.

This is a portion of the same property conveyed to the grantor by James Theodore by deed recorded in deed vol. 745 page 543. This conveyance is made subject to building restrictions applicable to this lot recorded in deed vol. 844 page 339 and to any recorded easements and rights of way or those shown on said plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24 day of February 19 69 .

SIGNED, sealed and delivered in the presence of: CAROLINA RENTALS, INC. (SEAL)

*James A. McCulloch*  
*Raymond C. Balloway*

BY: *W. D. Justice* Secretary (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24 day of February, 19 69

*Raymond C. Balloway* (SEAL) *James A. McCulloch*  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

GRANTOR, A CORPORATION  
RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 19 \_\_\_\_\_

RECORDED this 25 day of February 19 69, at 1:08 P. M., No. 20143

166-248-2-81